

Pacittiyas - Bhikkhu Only

(22 rules)

21. Should any bhikkhu, unauthorized, exhort the bhikkhunīs, it is to be confessed.
22. Should any bhikkhu, even if authorized, exhort the bhikkhunīs after sunset, it is to be confessed.
23. Should any bhikkhu, having gone to the bhikkhunīs' quarters, exhort the bhikkhunīs — except at the proper occasion — it is to be confessed. Here the proper occasion is this: A bhikkhunī is ill. This is the proper occasion here.
24. Should any bhikkhu say that the bhikkhus exhort the bhikkhunīs for the sake of worldly gain, it is to be confessed.
25. Should any bhikkhu give robe-cloth to a bhikkhunī unrelated to him, except in exchange, it is to be confessed.
26. Should any bhikkhu sew a robe or have it sewn for a bhikkhunī unrelated to him, it is to be confessed.
27. Should any bhikkhu, by arrangement, travel together with a bhikkhunī even for the interval between one village and the next, except at the proper occasion, it is to be confessed. Here the proper occasion is this: The road is to be traveled by caravan and is considered dubious and risky. This is the proper occasion here.
28. Should any bhikkhu, by arrangement, get in the same boat with a bhikkhunī going upstream or downstream — except to cross over to the other bank — it is to be confessed.
29. Should any bhikkhu knowingly eat almsfood donated through the prompting of a bhikkhunī, except for food that householders had already intended for him prior (to her prompting), it is to be confessed.
30. Should any bhikkhu sit in private, alone with a bhikkhunī, it is to be confessed.
33. An out-of-turn meal, except at the proper occasions, is to be confessed. Here the proper occasions are these: a time of illness, a time of giving cloth, a time of making robes. These are the proper occasions here.
35. Should any bhikkhu, having eaten and turned down an offer (of further food), chew or consume staple or non-staple food that is not leftover, it is to be confessed.
36. Should any bhikkhu, knowingly and wishing to find fault, present staple or non-staple food he has brought to a bhikkhu who has eaten and turned down an offer (of further food), saying, "Here, bhikkhu, chew or consume this" — when it has been eaten, it is to be confessed.
39. There are these finer staple foods: ghee, fresh butter, oil, honey, sugar/molasses, fish, meat, milk, and curds. Should any bhikkhu who is not ill, having requested finer staple foods such as these for his own sake, then consume them, it is to be confessed.
41. Should any bhikkhu give staple or non-staple food with his own hand to a naked ascetic, a male wanderer, or a female wanderer, it is to be confessed.
64. Should any bhikkhu knowingly conceal (another) bhikkhu's serious offense, it is to be confessed.
65. Should any bhikkhu knowingly give full Acceptance (ordination) to an individual less than twenty years old, the individual is not accepted and the bhikkhus are blameworthy; and as for him (the preceptor), it is to be confessed.
67. Should any bhikkhu, by arrangement, travel together with a woman, even for the interval between one village and the next, it is to be confessed.

83. Should any bhikkhu, unannounced beforehand, cross the threshold of a consecrated noble king's (sleeping chamber) from which the king has not left, from which the valuable (the queen) has not withdrawn, it is to be confessed.

85. Should any bhikkhu, without taking leave of an available bhikkhu, enter a village at the wrong time — unless there is a suitable emergency — it is to be confessed.

89. When a bhikkhu is having a sitting cloth made, it is to be made to the standard measurement. Here the standard is this: two spans — using the sugata span — in length, one and a half spans in width, the border a span. In excess of that, it is to be cut down and confessed.

91. When a bhikkhu is having a rains-bathing cloth made, it is to be made to the standard measurement. Here the standard is this: six spans — using the sugata span — in length, two and a half spans in width. In excess of that, it is to be cut down and confessed.